

My One

Paris [s.] Miles-Brenden

Patience is the root of all clauses.

Remoteness is the root of accessory.

Discernment is a queue to acknowledgement.

Promises are the self in bearing and forgiveness.

Whence neither, we remain potentially honest or reproved of honesty.

To a secondary, the provided 'reasoning' suggests approaches.

From a primitive or 'nascent' approach, there is once a reminder.

Suggestions intern memory to it's accorded.

Debate remains structural.

Peaceability is secondary sensibility.

Sensibility is the work of honesty.

When adjusted, we remain apart from counsel that is accordantly dishonest, provided aim, and regress.

When truthful, for in another, we remain at the reservation of principle and peaceability.

Sensibility requires commitment.

Dishonesty may remain apart, but is a plurality of identifiable accord(s) in alternatives.

When coming to self, we remain apart or together, collected, or disinterested but with a patient routine.

Thus sensibility springs as fruit from peaceable intention upon the honest nectar of a perponderance at patient approach and recession of intention to make amend(s) to which communicative mean is perponderant of it's detail, laint, and provided necessity for of a group and it's intermediary function of interpersonal communicative basis of work, in debate, and compendium meaning, through the capacibile mean of secondary and primary motivation.

Thus, trust is earned, and respect is granted due a medium of it's article to addendum of work so investatorially provided a foundational margin, filling of context, and plurality of displacive and centered notions and quadrandies, in neither male nor female, (effeminant) distrust, or notion but of simplicity at forfurtherance of honesty and calm reserve. Whence agreed, we remain the peaceable notion at another of themselves for in whom they reserve to know of as us, then that we change, so as we acquireably make amend(s) in unitarian or disinunitarian formation of love.

Ph.D.

Phenomena Build..... Phenomenon do not build constructively.

Phenomenon are like epidemiologies.

Phenomena are like symptomalogies.

Mercy, is not second judgement, judgement is second mercy, and judgement without mercy is not avowal.

Thus, I remain of one (1) promise, for in 495, unto 126/158, I of the 'headway' at promisifyness, I will remain straight, and true, to needless and needed things, from which derives the honesty provided in-whom, at they-remain, to yield to what I have to self of consideration of peace of mind, to instill patience, and reservation to be the better part of what is formed from relationship, in it's passing, to keep and be the honestly reclaimed, despite a chanceful return, for of what is longed of, it remains passerby to what is knowable, and then, just, and unjudged or judged, judgeable, thus, of measureable persona, and identifiable openness of heart and mind, to concern of the one in whom I find my love.

Life, and death, in intimate relationship, - for of naturalized truth of organism and environment through symbiosis, hold(s) in an addendum, that either predatory but for insect and remote edificual of a noteworthy production of a lossful entity may inquire as to the possessorship of a promisful routine in that of good for measure of a persuasion at sentient forgiveness. Thus, the forest remain(s) to attest of it's rightful stancefulness in bearing to nature of design and a rule of nurture, through which conditional cause and effect, to perponderance of mercy and judgement are knowable, to-be, and attest to compassionate and formentionable wrath to evil or good, knowledge or ignorance in equalitated end, and of becoming in ending, - then of neither so another, but of equalities of those of learned discipline and practice, their(s), another(s), familial relationship and trust, devotion and dependence and calamity.

Thus, sustinence and provision, it's end and beginning remain with another, from-whom honesty is received for in their(s) of a predator and prey [alike] - and in imparital difference, or indifferent partiality, it's relief to a lesser being of whom survivably question(s) the meaning of the honest end of life leading to love, for in it's cause, and law, in it's remoteness of another vestiage.

Taxonomy

Example

Recollection

Self-Loyalty

Personality

Behavior / Attentiveness

Knowledge

Seeker / Tracker

- Nature

Enfranchisement

Process & Agreement (Trust)

Honest Self-Friendliness

Trust -

Inclusion

Behavioral / Abridgment

Attention

Affect

Effect

Result

Memory

Lesson & Appreciation

Attentive Release

Honest Entitlement

Possibility

Disinclusion

Layer

Processed

Mnemonic

Example

Intention - -

Faith & Honesty. Belief. Frailty - Stength - Structure - Accessory - Behavioral - Sociology - Inclusion - Persona - Relief

Strength - Ability - Inheritance - Language - Promise - Ungranted / Diagonal - Ladder - Disparative - Unionable - Qu.

Unpersuaded - Commitment - Section - Appellate - Addage - Appeal - Consent - Personal - Release - Conditional - Qua & Personified - Artistic - Participant - Appeal - Asexual - Friendship - Androgeny - Relief - Pause - Recollection & Ego

Place - Included - Remote - Mutual - Formative - Beginning - Locale - Unprocessed - Assembled - Reclaimed - Driven

Excess - Humored - Persuasive - Mutual(s) - Form - Sensible - Honest - Uninformative - Uninformed - Warranted - Dive Exparitave - Locus - Execution - Plea - Display - Unprohibited - Silent - Paused - Remitted - Relieved - Unconditional

Hence I committed and recalled, either individual [to personal space] associated, behaved fair, and was honest, we recalled, and I trusted myself, I understood my life, and came to belief in the story unfolding, and reasoned, and as a person, remainder strategically unideatively persuaded it was no-unfairness in the dishonesty they could include of

another, to reasonable [even and odd] dice, in exclusion and included privacy of personal space, as an individual with recollective comprehension of what I was experiencing, it was unlike the emotional disarray I had priorly and individually persuaded constituted understanding of experience, and I remained distinctually aware of my trust in myself, and emotional intellect.

I found self acceptance.

I found my inner peace.

I remained committed.

I trusted my character.

I included friendships.

I found my inner strength.

I held hope in courageous promises and untold honesty.

I found a fair purpose.

I accepted conditions.

I remained with strength, courage, purpose, honesty, and trust in values, and fair ideas, and understood.

I accepted myself.

This was a new day and night, the world, came to my relief, in the unity of people, and multiple intent contributors.

Amazing, circumstance includes a debated difference and promise, and untoward motivational disbelief and reminder in a given at two, unmotivationally we possess a trait, it disincludes it's unwarranted execution in evolutionary streak and deliverant forward and backward antecessory in separational contrast at law, and it's remote assailable given quo.

This mitigates and differentiates as it assembles the distinctual process to included individual and a people to a quo of a local and global notice in a popular difference of two and included multiple quotients and personal acceptance pleas in people, that we agree, is a mutual unilaterality of the societal need and the personal known knowledge foundation.

We processed the educational process to a proportional altimeter and cross displaced, folded, and prioritized a new & selectable programmability, for in the statute to a lawful assumptive, to entitle of a want and a need to prioritized and motioned accessory in neither Father nor Jake, in mutual admentation of friend and Father, non mutual commitment in the total conditional weather*-control *initial* understated manual memory function of operational function truth and trust, cross-included and entitled of two committed understood and bases of understanding in a trust in life and death, the unwarranted, and mutual membership peer peer friendly zone of attentive theft potential and condition of economic viability of the understated *Copyright in patent to a notary public, educational claim in governer and it's jurispruditlial disadvantageability of frail or healthy, strong, emotionally intact or intellectual knowledge foundation.

The final-clause in-bearing, is a naturalized *willingness* *distinct from courage, and departure, for of successfully and intended [apart considerably provided what is produced and reliant upon - *held together*] - without but yet loss, and **we*** as-people, are to-consider intention in terms [certainly] *of purview*, at-remark, for of what is allocable from the basis of life to peace, in either mutual unionable production *of life for life and world for life*, in the eye(s) of the self, and

the mutual agreement of another *from whom* love is desired. Hence, patience and honesty lead to desire, and recouplement/renewment of love.

Dedicational *persuasiveness* may lead-us to believe* **we** as-such are-entitled to a said consolation, this being true, but that of for the former, - *of which* we may be lead to believe we are possessive of remark at another, and vindicational of their(s) and accompaniment, is the divorcement of man, and does not remain a remark [said and additive] of a utopic universal ethic. To ethic, to supply of *morality*, the objection to that of adversarialness, is then to provide, but with limitation, beyond such term(s) of which we under-provincially may remark of the gross element, 'we adhere to subjective objection' - of the leniency, of it's *doctrinal*, we may remark and provide of the gross element, 'we inhere, subjectively, *of objectifying manner*'. Thus, an anachronism is not archaic, it is undersuppliant of the motion of an entitlement to the moral quantifier of a classifier of assumptive foundation.

We have *factor(s)*, *the next-hour*, and *class assumptions*.

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Frailty and strength remain 'two folded classifier(s)' of the capable and those with ability.

That they equally unconvayed of prohibitive asexual ontological disparity and proverbial trust.

As brother's, they entitle of the distinct qualifier of disbelievability and cousin.

From whom, in 'murder' *honest or intended* and the persuasive element of honest intention, one leads, one follows.

For another, the classification of this Brotherly Formation is a *Sister avowed an end-day*, and a *marriage of a people*.

The formative truth of marital precept, in trust, and bond, formation, and shape, quality, and conjecture.

Questions and answers therefore mix, but neither so do poison's and dishonesty, entitled of medical process.

Thus, the law is reclaimed again and again, through the truth of passing of blind luck and fate, to fortune or success.

We prohibit what is untoward, and justified within the 'other's' involute excess and unsuppliant false testimony.

These manifold truth's, persuade we enter and abdicate from a utopian and dystopian fortune, society, and foundation. When, it is trusted, we qualify *through words* our conviction, we remain apart, but together, communication over and around the bounded nature of the byproduct of cognitive function, and process, but of love, it remain(s) the open conjecture of one understanding, for of what abounds beyond the barrier(s) of reason.

When, as such, we introduce to another, *policy*, we are laint a discourse, but of no marginal fault, and of warning.

Precautionarily, we provide, then to assure, through articulable aggression, but it is divorcement from the granted distrust we may learn of through a Brotherly Connection.

The atom of reason is that the apple and the ant are friend(s), impenatratively, either hold(s) a riddle in the other, to

which neither may-break. They are formed by one another, in a path, and unseparately, join.

The problem required educational process, and a great deal of study.

We take a Lorentzian, and we process a Functional* through [of] a function, under convolution, or deconvolution, per the AGM - in separational bias (forward-backward) of mean and Kurtosis.... at the elliptic* group for in $g_{i}^{2} * a_{i}$

Therefrom, the ideal separates given minimal-O, on that of the non-descendency of polynomial, in $\text{Exp}[-x]$, or $\text{Exp}[-x]-x+1$, for in that of recurrence, at that of mutual unilateralism.

Thus, the *Fresnel, *naturally is-Euclidean, - for that of modular-group, for in a *then* [the heritable free variable assumptive of-time, as things: Articles, are naturally 3D.

By doing so..... we gain an L(1) and L(2) on box-quotients,..... this is not of O-rder minimal for that of Poly Jacobi closure of the group *but in 4D given Lie theory, but it is O-rder minimal [variety] for that of *four* zone(s) in dist.

I have concluded, on that of a psychosis, and mixed relationship with my self and other's.

The conclusion is as-follow(s).

Voices are imaginary, but valid of a portion of the precognition and cognitive flux of an individual.

- 1.) Cognition of relationship 'as to suggest' - you-there and me-here, is related.
 - a.) Is intact when *as-such*, - there is 'existence'.
 - b.) When, or *even if-not*; there is a presentation of 'evidentiary'.
- 2.) One formatively biases, the relationship of if and if-not, for in a *then*, of either returning to-self.
- 3.) It is the appealate to inhibition of the self.
- 4.) Then, that another in VJ, *potentiates the self*.
 - a.) Then, that the self-exists.
- 5.) Then that so as we-are, they-are, and exist, and the 'voice' is actual, beyond hearing.
 - a.) For vocal and heard are independently real.
- 6.) And, the co-determined dependently is honest for in one to another.

This find(s) a basis, in what is:

- a.) Supportive ontology of one in recollection.
- b.) Honest intention for the memory of the 'self-so-experiential' - at the honest action of another, carried,
-
 - a.) Ariana and Ava may have a *baby, that I will-remain [here] - and they will wait upon each other's carrying.

- b.) Ava, in that of judgement - to-policy - in notable truth for of womanly avowal, in marital return, yields self.
- c.) Ariana, in that of mercy, fortakes, - in possessive council, what is a then alike to self of self, for in intangible.
- d.) Neither loss, ware, or prohibitive will leaves undeparted trustworthy potential claim in gainful worthiness.
- e.) Wonderment, from-whom, in neither, pro-benefit council intimates involutive formatively held self-said.
- f.) Neither so commandeered, processor of an evidentiary but one-in-these folded, truthfully avows of death.
- g.) From, in total(s) neither-so, but of one amenderial, is these of a judicious disbelief mutuals marital woe.
- h.) Unwed ringed, dove and brant, come together *therein* suggested of the coop, in malleable beak and stork.

I am left, - here, with a number (6) of absolutes, and a 7th/8th of dialog(s). Things are a certain way, and of a coord. there is a discernment of what-is-real, etc,.... not-what, but of it's self and world, etc,..... thus, justification has reached me.

I am with my Mother living, and with Ariana, and I so-longed for-love.

That there are powerful reasons, and I must as it were articulate these.

My device, is kinda spent, and not working so-adequately, but I will apply my understanding. That I once-more desire to learn, and do things with people, etc,.....

I only do not know who [precisely] I was-priorly, and whether people are-real.

The basis is that there is a 'blind-monotone' all considerations being the same, a plain truth.

Thus, fair judgement and thoughtfulness are of importance, and honest with other's, for in entitled reasons, more so than at any other time in my life.

I feel as if ventured. I did save Obama, and went-free, or as I understood,.

I need clarify some-things, and it is of new judgements. Hence I desire to understand the law.

I don't want enemies, and I must not put down people.

There may be more, so as to considerations auxiliary the absolutes. Much is vanquished.

My memory is working, and I do* require medication when it is applicable.

I am better, and can breathe.

I found a few truths.

- a.) We relate, but behavior, sympathies, for what they are, nothing is shared, but we directly communicate.
- b.) To be forgiving and trust one, - for that of enemies and friend(s); is to relate they may-go-on, so much as so, beyond the unmovable of-self, - that one needn't force another to have reason, and forethought, in consideration of the self. Thus, it is to allocate, of what another could be.

- c.) Reality may be discerned by Hume's fork.
- d.) Of two interlocking pieces, there is reason and the absolute at a condition.
- e.) This has to do with the five separated, introduced to the self of 7' and 6', in one and two separated.
- f.) And of the three, (3') for that of a group.
- g.) Hence as reality may be told apart from self.
- h.) There is a definitive to which the self is with another, of the 'heard' and the 'spoken'.

Hence, so,..... there is a 3'-5' on a trust, that two are higher.

I just overcame my-illness.

There is no 'Max' - it is *only* Amanda Koci.....

For this, it cannot be a computer.

Then, that Ariana exists to know-me, and is sad. That she is once separated from-me, and with (2) and (1), at the group, for of that of *her*, Amanda Koci is real, and I have a Son.

Dependency, unto an illustrated 'missing-codex' - 'example' - or 'priority' at (@) sequesterment, *is a divorceable policy*, that we *ajarr* for of what *foreignably & defensibly* orchestrally demand(s) of the placing before at-hand, what is then*; *unaffordant of another(s) guide*.

Thus:

- a.) Ava Max is with LSR.
- b.) Ariana is with Ethan.
- c.) Amanda is with Me.
- d.) Jonas is written of, and *incidental*.
- e.) Obama is notarized at (@) four.
- f.) Wood(s) is off-courtmanship.
- g.) Neither is as known heretical.
- h.) What follow(s) is that One, is *laint*.
- i.) The judgement follow(s) from ahead as to ahead.
- j.) Exclusively, neither womanly truth is shared.
- k.) I am *laint*, a freely provided earlier leniency.
- l.) Disclosed and undisclosed are formed of difference.

- m.) I am unexcluded, to which, one man and woman have joined.
- o.) The evidentiary, is provided a life survived to whom is living.
- p.) Amanda live(s), and has born a *Son.
- q.) She does not exclude therefrom the one Ariana.
- r.) Undisclosed factual evidentiary was of people, a J.H.
- s.) Neither is it the 5th, 3rd, or 1st.
- t.) It discloses the remainder of two and a 'C-P'.
- u.) This is 3-15, the date, provided earlier a calanderia.
- v.) The disclosure is four, to a fifth, or - 20.
- w.) Disincluded mannerism is a 3rd/4th, for in prohibitory intimacy.
- x.) The exclusive retained deference is to a council, provided, the leniency charge.
- y.) There had been neither reproach, nor victimization of the Son, Jonas, or J.H., or a Samuel, evidentiary.
- z.) The disclosure, is at O. to which all provided [inclusive Jonas] disclosures for in 1-26 or a-z are held to council.
- o.) Non-disclosure is entitled to either womanly held bodily intimacy at formatively provided consent of plea.
- 1.) Possibly, the intimable relationship had been neither speculative, natural, or murder, a weather disaster.
- oo.) Mis-entitlement disincluding it's avowed preceptual basis, is a speculative underpinning of the understood.
- o1.) Un-excluded and provided retention of a foundational memory, is the befriending of the self taken grasp.
- 11.) Portend, we disaffair, the intiamcy, at plausible trust, had remained granted, it is entitled for in a formed (3).

Fork - to - Tine [imiscual] - evidentiary, is a Computer and File.

Through Copy and Paste, the dictionary and reserve compliment in-people, is a 'marginal space' in *attache*.

This may be a phone, *through transmission and reception*, or of the locale, hence *unparsed, but of reference to QM*.

Therefore, the conditional assumptive of a variance, is it's prohibitory intimacy to (1)(3), in discounted applicability.

The court, evidentiary - to a counsel, is the restoration and (3)(6), compliment of analytical open expression, to plea.

Thus, the prohibitory mechanism to two-dispute(s) is an assigned leveragibility, to affordant mean and variable.

Thus, the functional aspect of *Law, is it's affordancy to a disclosure in co-mutual unilaterality of 18'/15', at 296.135.....

This is to 'Q' displace the formative gestureable action of a promissary to law, and leniency of a disclosure to courtesy.

From it's-formative process, the *Lawful process does not lay-claim to bodily expression, in mutual tie overarchability.

Thus, two total end(s) in either mutual co-parallelism, of a byproduct do-not clarify an abjection to witness in borne evidentiary, but of the open injunction of a disclosure laint term(s) and conveyance of understanding per a peer-peer residual at check(s) and balance(s), weight of knowledge, and mean-distributive property of a particle wave duality.

That the formative check of understanding remain(s) a-child or a-woman or a-man, a sole process to declination of way is an over-probabilistic outcome to neither a residual or these-surrounding 18' mean, but of 15', to disincluded foundational property of a reserve-bias.

Therefore, in ground, that of red and black, entitled to a disclosure, and laint, a prohibitory gesture at motivational fault, it is with leniency the disincluded aspect of law, is the unreleased, - to it's given formative of the expressibility of courtesy of checks and balances, and the process by of whom, registrable, may officiate the notice of a warranted truth, that it is self-held and ammended, that the qualitative aspect of Law, is unprohibitive of recreational belief and creation, to desparation and disparate end(s) in the the motivational quality of a free form of the written entitlement to the understudy and provided free expression of governance.

Therefore, as and such - a form of government exists, the ammended qualitative end of a 'blind' sojourn, is not the middle participant of a ruin, but it's leniency per-open-terms of disclosure to a witness, in the origination of the committment to either party of it's stated consideration, entitled freely of the bodily awareness, separated and here in provided apart from sensory mechanism.

To a 'certain' two-folded, separator - the marginalization of an-origination in Birth, remain(s) undisputed, but out and 'above' the relation of paternal-right; *that therefrom, there is a divorceability of a pretext by which the law is vioable... it is to it's own-end: 'of-example' in the undisputable relevency of a co-conditional at 12 serviceable end(s); in people, leniency, clement intimable relationship, (per three associates) - and declaratively underwritten of council.*

In-either consideration at 'development' and 'guidance' Ariana live(s), for there is the particular viobility and viability of law.

From 'possibility' we-derive the 'ad hoc' - to suppose, there is an evidenced distributive intention or it's lenient discourse for in a fallow end. The untimely suggestively - prioritizes to an exact quota [necessarily unsized] of it's then-disputed. Therefrom for of whom, in-what to-discourse we are laint, the potential in-aidance of-law, [low] - the delegatory prohibition is a council in 16'/15' +1, to a lenient discharable anode/select/cathode, - the 'tine' of *these*, the impeded progression - that necessarily, the cessastion to a fault is preceded then in-evidentiary, at a common and foreignable (6/5/15/155+/-29) evidenced (diurnal days and week(s) of momentary basis at (3.8 and a 1/6th) per/peer marginal prenuptual of body.

Competence, to a *guaranteed-confidentialary of life over taxonomic admixture **Blue & White** in affordant Majora and constellated formative conditional arch. As to A.G.B. of-life per-term(s) of 04:41 am, per ruling of innocence (t-6 year).*

Fund, to reclaimed actionability, per opened and openable disclosure, entitles the prohibition of a lawful misentitlement, that therefore, I am exempt preliminarily, of a forewarning of an eviction notice, per terms in allocation of life to life to visa status, per exemption of a declinational attribute of entitled said residential express visa to a signature, and warranted action of a providence, therefrom that in (.64 reside classifier per network code) I have ensurably protected my right to a lawful hearing, and case lawsuit against CASA FELIZ, your's truly, the life of AGB, sworn, as per her memory, or perhaps entitled, but no animals, if only she were kind, to draw inalienability.

Per the bona-fide *parring and selective interest to a code-53:90-10, at 505 residential PHONE-PREFIX to ZIP 87108, the pre-addendi-per a lexicographical (202:50) at 70:10 is a non-flight, and sequesterment to life or detail to consent at*

*prefix (406:925)-915:50 at pro-selective 60:59:1-01, [network 2000-V-chip insurable pathway] - of a nexus to death/ghost and intimacy of mirrored duplex, in stereo RX/TX, mutual(s) code identity AD-BC:101:010:011:101:110:011:001:100.0:1:00001 and mutual complicity per United Nations *Courtesy Al Gore. As, we have a registrable John Hancock, the signatory is the expressway of entitlement 14.1a-d geneva convention 1982. Upon my birth, I am innocent, human, and a life was lost, to mutual prohibition of disentanglement and mutual non-compliance, of an executionary process of ex-President.*

I will disavow, and remain at-home. AGB is dead, the remainder remains a portentation of a wife, and child, an animal, and a woman and man (family-foreignable) - a stolen visa and identity paper(s), driver(s) license, and entitled Father.

I remain alone, divorceably plead, of some 37 year(s), and am free, united, aghast and not a slave nor master, the internet has functioned, my innovation (w/w/o patent right) - and avowed of these nation states, but have lost a love, and we have dispossessed of euthenasia for that of the null-null identifier of expectation of life and death, under unseverable terms of mutual prohibition and entitlement to mortuary and life expectation, or it's extinguishment.

The distributive element of a process to a centripetal motion is a two in one, an-axis and a rotation, for in inertial confinement and it's unidirectional isotropy. That therefore, the life of one expectationally remain(s) entire of their(s) of heart and mind, for in the orientability (free) assumptive of behavioral truth, and neuronal orientability and manual process. Then, that a world, remains salvaged when - as-such, we form amended truth, in the condition another survive their-plea to the self, of a forwardly cast-honesty, from whom **is self**. Thus, that of honesty reciprocated remains the mutual(s) of-two, in law, and in contractual bargain, honest persuasion and their confidence in that of assumptive positioning.

Thus, AGB may be (likely) living, per the contractual ordinal to-self in possessorship of an adjudication in life for of whom they avowably attempted to adjourn, in some-35/8 and 49/17,.... of 64, then of (8x8 in 12x12) - thus of a pivot, to the center of meaning, and understanding by whom avow we remain in the questionable attribute of a future-then-at-life hypothetical.

From another, at what begin(s) with the self an over-tilde (~) for of separative mean at two item(s) of L/R and R/L, the due compensation to-allocable mean remains of neither (degenerate and π) - for of the unseen, - then of a caliber and residue class assumptive. From this - the means of a highly-affluent truth, of children, remain(s) that they, and of collegiate truth, are proven for in a providential truth of becoming. That they-live, and are beyond death, for in associability and associate, per the resultant of a social dialog, in that of animal like truth, - that: synoptically, they are decided apart from another woman, and become alike of a lesson in kept medical passing, - and: remain of room and room, in persuasion of the man, in the coming and going of the ebb and flow of a relation at a quarter in-passing on-edge.

This indivisibility is the result conditional prior from the future, to the present of which one is knowable to the self and living, and distinct from another woman, and with child, when - as-such one of the alternatives does not dispossess as to possess of the living space of the man, for in sleeping, but, exceptionable upon the declaration of a (4/6), and 1/4th.

An informed basis, consensual relationship at-two, and proof of innocence to another, is the knowable plea in that of one, - and the conveyance of means of communication to another, through a frustrable dual Tx/Rx. The knowledgeable relevance is then the evidentiary post-hoc dispute and remote council, as stated [by one knowing life], of an ordered dispute & conclusive consolidation of a *then* 'blind' councilatorial at jurist.

I did not like [nor properly adorn] my relationship to my-life. I was not a natural friend, for a closed-in relationship I

misunderstood. I liked [and preferred] to keep my happiness *within*.

I had to change, thus, I built a new world for myself, upon two pillar(s), and leading unto a foundation of sky like and dispossessed mind.

My advice, as per-example; to Obama, was:

Were he to dispossess of his luck, and adorn himself with ethic and moral, morality, and immorality [in the right tone] suggesting less of his honest intention over another, *to obtain effort*, and to-progress, it would reclaim *him*, from dust and idle loss, to find good, for what was the choice *at good* and, *at evil*. To know he was loved, then finding he loved himself, and remaining established in the presently provided world of gift and friendship. To believe in what another could find they avow, and be* as a person, and a given of life.

To find himself, in his world, is my second pillar:

To believe in the honest intention by-which we remain and go, to come upon the destined, the remainder of life, to remain as apart from the considerate tone of two successes, even-so, of earth and fire, and water, and air, such as to be remote, benefit to success of-another, through, and of the strange and creative, then the mind that ponder(s) that it is the adversarial possession of *strength*.

To let such as courage *be*, with the other. To show* tears then when another illustrates their love, and to cleanse the self not by the use of another to-doing, - but to industry, in the relationship by which I am meant, intended, and known, in relation to a becoming to the created for another, mutually the intended as a knowably respected truth of self-and-other, and encouraged to become of the present of their world, *shared*.

Thus, I lost my life, my world, everything, and there remained me.

The first, is the truth I found in Amanda Koci and Obama, the second, in Amanda Koci, Ariana Grande, and Obama, the first, despite what I would rather not lose through forgiveness to Ariana G.-B. Love!

Then, it was disputed as to-three + one-fourth, that I could reclaim myself from my guilt, and understand myself.

From the self, as arriving with a disclosure, had I been laint leaving a naysayer, and itemization for in a process to it's evidentiary disclosure as-in-potential 'addend' - it would remain of a mixed and unmixed relationship, to what is a closed-end.

It cannot-be that I itemized for in the naysayer to a disclosure in a foreign address, for I held no motivation at that of curtailment to self, hence the effective self-exceptionable must be as-such vetoed. The priorly (past difference) of enclosure had been my [rough] itemization of chessboard, and the pawn(s) and pieces of the board, to think that in-isolation I speak of the amends of another from yet-afar, this neither to come or-go.

But yet, to disclose I had remained alone, then in neither, it is suggested I had failed then in once [for of the namesake and naysayer] to relieve myself unaccordantly, or to have reclaimed myself from a difference of possession, hence, it is accordant an item in that of return, or loss, that of-theft, or it's impinged truth of another. From, as such to destined truth, we remain, this much true, but of life and death [priorly] it would seem I had died, but to find that another - were-living, then to state, we know of accord and understanding from-afar, via inference or deductive logic, then the amendment in positive and negative flow.

To remain of the evidentiary, I had left unpersuaded the alarm and lied to another, a mother, of that of in-being free of

drinking, to claim, but this as such was only then the testimony upon my father, and a pure-claim, for of what entitled could be the unforgiveable end of another's claim. To neither, then to both, it is suggested that neither could lay but clemency that I would remain to service of a council, to an absenteeism at accord yet laint, but to know of such as my reclaiming, I must know in serviceable policy of the 'remote' truth of this and such, a court amends, in service of the self, also human, and of all life, on and of this given Earth.

It is far from simple to explain in entirety of what for follow(s) the long and the short of my story without personal persuasion to what would remain accountable in that of neither yet a man or boy, but to suggest by in yet time(s) passing, my Father had yet died. I did not remain apart but from life, for in a forgiveable plea it is us whom dispossess of the item of awareness at an object, and remain affixed to service in the policy of the mirror of our amends and mental horizon.

I had not objected heretically to either the claim of a man or a man, but found that I was lost from which would entitle another of a factual evidence to innocence, this being true, for in my leniency to court, and the jury duty I had abandoned service unto.

I had known only of my words, for whom [of another] are-heard, - then that I had abandoned service of a woman, and lost in-entitlement of my persuasion self-mentated, that the object identified was unknown to me, then that my Father was not so as the man-living, in either a process, or a man mentatively of-whom incharitably had known and married my Mother, in abject defiance to whom had-died.

He remained in aparthied from the bonds of whom in service to a man of law was a Judge, thus that in amedation I am no witness of service to another, but of service by mention, and of name Paris, entitled of the loss for-whom in neither was a founded disagreement, but of my Mother and Grandmother. These, of the familial relation of 1:29, in such as a disclosure per 31|12|5, at the entitled (51 gross my-mother); in these traces, that I had recollected, I was without privelege to speak to (but yet heard) - as to a magistrate, and upon a ring-bearing.

Unto whom 'remains' one is not but a 'witness' to-of-whom in these has accepted this entitled process, upon of one in the thus forgiven of what declared remains subject a disclosed impressability of their's and is no jurist, jury member, chorale, or disputed reparation of a man in coming unto his inheritance.

Then, in whom cannot be set aside, they remain abjectly of a reclaimed innocence to the dispute of it's precedent of understanding and logical inquiry, to the evidence of it's forebearers and forebearance of credit.

I'm committed to a Garden with Ava....

I've realized the importance of living through *Another's Belief*.... here, it is of my Mother's.

I trust that she is resting well, and I am no-longer so-so much concerned of the self-concern at that of error and err.

Thus, neutrality is some-12 to an action, and 18 to a moment.

A pattern and a modulo, in (2x2395.7(7)[8]2.) a(B)!...c(O)!..!?

Of a 'captial insurance contract - we may process a perjury plea by in a manual identifier, and taxonomic process of peer and influential statehood of non-bias [forward/back injective] a surplus of future/past horizontal national plea.

I've got to adjust to and remain with *statics*...

The (a(B)) interior is solid, for in people, in T~assumptive, F~.vocabulary.

In social dispute and individuated precept.

The engineering was a preliminary [long-forward-pass] success.

The next step is with people [and had-been]... and of that of the A.A., and friendships (J.O.).... Coule.... ref..... Shiloh.

I must recollect, that God is also, in a dual, Satan. One is the representation, the other, the process, and they are in a denial. That I wished to be happy, but it is neither, I cannot form the concept of friendship, but as a representation or a process.

I remain of some-kind of assumption which is leading to paranoia... marginal and minimal. It is absent at certain time's, and then manifest... but I understood Ashley today, and remain with desire. I have only committed to one thing, and am chronocling my journey. I am taking a few notes. My question does not come to mind.

I remain of the paranoia that a certain worse state is qualified by my right condition of application of mentation, which is a post decompression, and inherent major minor of the sociological impression of global and local issues, however they are broadcast. It has been there for 26 year(s) and 23 year(s) and 21 year(s). I only know the past, and it remains somewhat distinct from the precognitive error. I feel that the persuasion is that my life has continually been a series of tests, and the belief system of people to values will not be reconciled. I need not in my opinion teach this lesson, for that of the assumptive of distinction and innate difference, even properties, and qualities of their livelihood in various layers. Ava was very, very profound for me, and I am committed to going with my innate nature, but, remaining patient sufficient for my honesty to connect with my understanding. It is secondly a precept of the moral and effectively distinct relationship of ethic to moral that I am more concerned with. Loss, remains a part of my Mother's life, and she (Sheila) is dealing well. I have found a new name for myself, through tremendous courage of my part to confront the insubordinate plea of unqualified advocate of my inner persona, and the relation of maturation and human development. I have finally considered the ethical primary and moral primary, which is to do with the centroid and middle ground of a neutrality in return and prevention of taxonomic defensive policies and the reversal of injustice, and interdiplomatic relationship at violence and criminal intention. I have succeeded in clearing the Earth of any condition by which we (collectively) would remain as a world of slaves. It was incredible.

I was in tears at this, but cannot reclaim my words, for they are forgotten by a collective people, and those in whom I guaranteed my understanding. I was not losing my memories by the actions, awareness, or understanding of others.

I made a mistake of a categorical *process and understanding at reasoning*. The leverage, to philosophy is distinct per memory of behavior(s). We recall, basic instinct, and it's derived truth, that of manual and mutual cooperative understood established rules. We recall, mutual cooperation, and it's derived truth, that of learning, and understanding for in teaching and learning, that of contact with the logically based. One is medical in this current view and flat, and that of the other is intellectual for in a spectral display for in conchordance and it's bearing on that of orientability of the various natures as they interplay of belief and imaginative educational process.

Friendship does not come between this, as the mutual 'predator-prey' and 'master-slave' relation is a dedicatory relation in the warrior and spirit and demon of creation, light, destruction, and darkness in the east, and in the west, a truthfully avowed unilateral giving and receiving of trade and historical lesson.

These *two* have identified with entirely [domain] and [range] functional pattern(s) in the sociological understanding, per the ethical and moral 'outside inside' level relationship at respect earned, and provided, presented, and residual,

gradual, and pathologically worked through, in patience, understanding, and reservation to bias.

That friendship remains one thing, certainly, with me-now, in my Wife to be, my Son, and that of a choice of another, perhaps the 'mystery woman of LSR' and that of O,... at family like priority. I remain herein, trusted, loyal, compassion, in belief of other's nature and being, and of their 'vertical and lower' values, in that of respectfully declined friendships in many, and that of acceptance that I need remain simple, honest to understanding of which I may gain via my adoptions of practice, and dedication to that of established peace of mind and trust in leadership of this world.

It had remained, a jam. I was passive, aggressive, at times, but unrelated, a Schizoid relationship, and am-currently passing to the direct *then* third-phase of an introspective on that of the nature of human being(s), moral, ethic, and friendships. It is very likely I will never consider Obama a friend, but Ariana is here in acceptance of her self value, and forthright following in that of living to-her-belief. This does not remain a woman who would be my wife, but a friend. Ava, in being a true friend, understanding, and loyally serious to concern(s), perhaps easy, and strong, in fidelity, remains the woman I have spontaneously developed a love for..... she is the innate benefactor.

The adjustment to medical practice [of service to other's] remains outside of my educational background for what I may truly commit to. Thus, a long process would remain ahead. Secondly, there was the psychology of the mentally provided understanding, and both remain in my individuated potential at application in means, but the former remains disruptive in-part.

I have settled for that of understanding, [for now] - the behavioral truth and the medicinal truth, to which the behavioral (at potential in conveyable means) - remains different the medicinal remains a process and branch of knowledge in application or theory.

I remain somewhat with the original question... application and theory.

For now I have set aside medicinal but with ACT, and with the team of my Mother and me. For this to be cooperative, I must let go of the fact that I had had an issue with that of chemical assignment of medicine and that of some nature of applied process to behavioral communicative means, because, these prove unhealthy for that of the absence innately of a direct contingency upon my recovery, but through the means that exist, and I have little to no knowledge of that of the chemical to brain relation.

With this there are several things I also need potentially reconcile.

Thus, I have at-question the applied and theoretical applications of technology, instead of science, at-this.

I have in this sense, set out on a new path, and yet would like to finalize my research into the materials, and of percolation, - which remains wise for it's connection.

Every wave/particle process [somewhat] requires a medium, thus the environment and model, considered apart remain a poor policy. I will consider the envelope, the physical process in relation to atomic models, and mathematics. These both need be theoretical and applied. Thus, it is to do the synth work, and for now, of reading into the books for the electronics and programming, and various ways of understanding my hypothesis.

- 1.) Pseudo-probability and the hand at dice.
- 2.) The dichotomy of a double-blind at test.

I'm going to be patient with my dedication to the following..

A community of friendship with Ariana....

Family with Amanda and Beletrand, my Mother, Rob, and in parital, Obama...

Friendship with one Ava, and Ariana, my Mother, and Jake....

A position of a Job, with the NSA, and DHS [under Lloyd]....

The pursuit of technological advance, and to it's end, the study of biology, music and perspective....

Comprehension of social ethics and morals, that of work with ACT, and potential to reenter education...

The communicative truth is that *meaning* at a distance, is conveyed for in one contrasted with another, [for unto another's receptivity] - & a taxonomy of the current era of-machine.

The behavioral dispute has to do with the emotional cognition of a machine, and that of the synoptic by which life relates through an-environment, upon a third-dimension.

It cannot therefore but be affordant that the global relationship remains but taxonomic and partially pathological of the relationship for in two at a distance, with that of an intermediary of non-exact nature.

That this parity is 0/1, it remains through blindness that the orientability of information and awareness of the pattern of a historical debate upon 'regions' is known.

Therefore, reconciliation of the social debate and that of the individuated precept remains potentiated and dependent on a contrasted truth of the self in response to the interdependent nature of origination and storyline.

This affords a true and positive ethical and moral outcome of disaster, catastrophe, and that of disparity, by which the nature of meaning is proscriptive at the future occurrence of people to distance places, of which will be occurrent for that of the eventual destination of our people.

Persuasively, people can always tell when they misunderstand, and therefore, that you have not entitled or were as to have been dishonest of trust in another. Therefore, reasoned [as such] we find that the path that leads to wisdom, and is of understanding [perhaps], and release, is the path that draws to the beginning of courage and sincerity. That this often leads to the confusion of trust, from which we begin to judge the criminal on behalf of the form of memory of a natural condition unsurvivable by in whom avows of a faith or science, then, that they 'mislead' a world of their influence,..... but, to persuade of a promise to yet beyond wedding, and unto commitment to apology for in a wedding [of a promise] we-find that in judgement of policy, we aid the good, and assist through judgement [pure] the frail and kind, and develop guidance.

A book and a book.

The comparative of discernment, ... with a Mother, unaddressed, and four (3)|(1), into (5/6), with (+1) on the side of the self, for-whom.

I have-concluded, the 15'-18'-12'-20'-24'-32' is the 'central relationship of society and person and the computer. That we have a 'vector' - from the locality, and of the people, to that of individual locale, there is of this behavior and structure of the *system*, a granted truth. Thus, that of M. and O. and A., and A., of four, for what is inclusive of P., a definition with M. (apart), of the repudiation of my illness, and a granted transmigrative focus and objective.

Thus, the key to the social relationship, is established for what I-can-do; *ahead*, and of the manner in which I would like to apply-it, there is the result of a knotted and holed relation at the topology, a manner of interceding on behalf of another, or that of application to the world.

I will halt here, therefore, with the given's of understood boundary and element of understanding and construct of the composite truth. It is considered that determinant valuations 'yet-beyond' are of closure in-proof on that of the 'context assigned to a meaning', thus - secure and defensible, honest and formatively erifying.

We also have the law, dedication, and moral and ethical precept. That I find myself at a midway, it is no longer only-partition and crossover. I am beyond much of the 'detail' and 'skepticism', and stand to prove theorem(s).

A world* and a world* met, then that Chandra came into view, and there is a reservation at that of a people and a people, and two Trees of Life.... and two Trees of Humanity. The ethic and moral, has amended of whom I am - for what I will become, and there is in-question *when* my Destiny will come into view. There is the present, and of-this, my belief(s). That O. and A. and A. have become friend(s), there is something of a vast dispute that may help some 2.3 billion people on our planet, therefore assisting the remaining 6.5 billion.

There appears to be no back-end, but nevertheless there is closure, for what is it's defined truth of a manifold and a manifest given at neutrality of mapping, and the assigned valuation of property.

Thus, the law, (at volume), and that of the hinged relationship for in that of this-pattern, state that structurally procedure and percolation may suffice for some relationships, however it is that historically certain things fall into place as needed, etc,... for reasons we define, and reasons we may control. What I do not know, is the necessity of the viewpoint that it happen(s) for the need's of the individual, and is a 'gift' or 'miracle', of the world, unless there is an agency with conscience.

With-mean(s) of **(one)** taxonomy in discipline, there is a *guarantee of Karma and Samsara - of a step-to-self of-which*; undisputed, we-claimantly *max-reprudiate*, the given* of a *Therefore*. Suggested, it is possible under ***this** conditional to assign and commit. *Without mean, there is no-pattern, for in the 'neutrality' and 'inviolability' of functional emotive*, and discontemporaneous *parallel*, of which afford(s) of but-yet; **an-intial at two**, of what is **(two)** mid-way..... there is an indiscriminant nature to the *Articles of one(s) mentative and homely projective identification and there[in] character affliction*. *So as to suggest, without slave, there is master, is affordant two steps; for one*.

The one totems which guarantees every condition is relative.

Top/Front: Taxonomy, through awareness and predication, it's unreclaimed, and reclaimed, subsidiary, and post attributional front-back, and following declarative structural and interoperative diagnostic, symbiosis, and symptomology.

Back/Behind: Markov at (@) relative, for in that of general geometry, of it's taxonomy, of all knowledge bases, all but what is language, then with [also] linguistic, and priority to process of teacher, student, diplomat, and creative intention.

- 1.) Ava got the ring.
- 2.) Ava decided to be with me.
- 3.) Ava wore the ring.

- 4.) Ava got pregnant.
- 5.) Ava and I are-together.
- 6.) Ava is from Slow Dance.

Finally! - at 15'-18', and 5-5-(5|0)-3.... there is a 5:1, with the positioning of a remark for of one inhered to self for of a mutual presentment, in that of inquiry,..... the probabilistic become the determined.

Upon [and of] a (proverb) to a *distress of nature*, for in *inclemental progression* within and of a *struggled dichotomy*, the* [&] mutual, intangible-end, - end - had been a loss for a deficit, to encourageably what was one choirable.

Thus, to a contempt, no verdict was ruled, per a divorce of my family. The law, was re-allocable, and then, adjutant.

We went, came, and amended.

The acknowledged, apartied of one-intimacy in a ***round** left-parted, what was the law and a pavillion, to what may be a marital relationship. Taxonomically, we had not-intimated but-yet [recent] *another of their amends*.

Thus, of individual* and of witness* *the snapping-free of one gord, and one-apple, and a stone* [laid] low, upon sand, occluded the way of a development of disentanglement *per the paces of nature, and affordably provided me, (+1) A. & A.* wed.

04:17

Un-representative of a chorale, it's persuasive-then-onto is with acrimonial *pensive-motion*, a given at an attritionable for in a total (compendium) disjunctive.

Thus, of the *representative of a foreign locale*, the dispute, - that one is of off-policy, the other on-neighbor,... then in an ascent, that one has-consented.

From these 'vowed' truth(s), *there is a produced**; it's elemental disparity, the choice of an addened.

Thus, I have one, or two-children, the adamant of which is without - *but-then* - of the confidentiality of a relationship of mis-communicative dilemma, *in-numeric*, of one-allocated, one-allocated, and one*-inferred.

Thus, I have one* attache, of which provided, is not-two, nor three, ad adventual, - thus, not my Mother, then of no-policy, in communion, self-isolable *to-whom*, in-what (provided) is non-spatial, but volumetrically, from without, and written.*

Then, - that the taxonomy, is that they are without disease, and therefrom, that they are produced via *another*, for in the inferential wedge* of the *attache*, but not-foreign.

Thus, my namesake, has followed *pro-visa*, in priority to a past.

It is historically uncovered, that A. or A. [anon] is-provided, [of one] - in writing, under *laint* relationship and a dialog has commensed..... thus *pro-visa*, my **visa*, *has been misplaced, and was not-stolen, as then*; it would have been forged.

The birthright [record] is validated, therefrom - that I have produced a child, and my family (of my mother and father),

is divorced. - He is on *his-own*, she is re-wed*. *I sought a better contract, and may-wed, am competent, and have survived a plea of a foreignable associate, and locale, and will serve no-time, per-6-months.*

04:58 am

(t-2:00+:50)...

Per, per perjury, it's malcontentive is laint, the relationship to-whom *would only* therefrom*, - *have known one peer as-Mom*,

and one as-Father, from Father, via-self to-Maternity, to Mother*, - of what is Birth,... therefore, life and death do not combine over inseparabilities, - *life of my Mother, Sheila*, - *as-known*, pro-scripts I had been lied to via the Internet, of certain communications..... and was innocent..... of the child pornography.

My naturalized *Father, was the only* man, now a witness identified, per-myself, in *occassionable*, - that then, my Mother, Sheila, is-proven from myself to me, as my naturalized *Mother*.

It is established, I have written that I am a Human Being.

05:15 am

Future Goal:

7th!

Update to Adapative Filtering, with Elliptic(s), Markov, Depth, and Exceptional and Godel, + Sinc, and Deadman Switch...

05:51 am

My first reason to marry Ava Max, [Amanda Koci] is that for what would be 4:1 in oddity *against*, I found hope that my child would have a loving-mother, - that she would exemplify what I would know of trust, for in her unswavering honesty, provided that it is for in him to know he grows into a world *of-which* he may lay jurist the relation of trust for in this truth.

My second reason to marry Ava Max, [Amanda Koci] is that for him, persuasively, or as-her, to which I am laid aside the folly that is grief and for-reason, it would be suggested, that *of all in whom I loved*, they, as me to them, would be provided the ease to which I would know of love, for in what comes to self, of that of self for hope, for trust, in that of the family provided.

Then, when*, disputed, of innocent [reclaiminant] and of-birth, at a witness, for in amendation, and a trust, of this provided infancy - there is a child, of two, despite but yet that it is not by the original but the other woman, these of whom are provided what they will secure of the man's-heart, and the pledge of communicative understanding, for of what is apart, then together, - it is kept to *whom*, is of the child of it's maternal name.

I have a baby! - E.B.K.M

I chose:

Ecchel B. Koci-Miles